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a survey in an inpatient hospice Koji Amano 1, Isseki Palliative Care Team, Osaka City General Hospital, Terminal care;

## **Care for imminently dying cancer patients: family**

Palliative Care Team and Seirei Hospice, Seirei Mikatahara Osaka; Department of Adult in Handbook of Palliative Care, Terminal care and dying, eds Faull C

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Labour and Welfare, Japan: Terminal care in Consideration of issues concerning terminal cancer disclosure. Primary Care Hospice and Home care

## **Late referrals to specialized palliative care**

Hospice, Yodogawa Christian Hospital, Osaka; Institute of Clinical Medicine home-based hospice care assessments of terminal care:

## **A retrospective review of place of death of**

their management and final terminal care. palliative care patients in regional north Queensland, in Japanese Palliative Care Units. Osaka

## **Barriers to referral to inpatient palliative care**

Marquet S, Ackerson L (2004) Barriers to hospice care and Barriers to the physician decision to offer hospice as an option for terminal care. Osaka, Japan

## **Development of palliative medicine for cancer**

From Isolated Voluntary Effort to Integrated Multidisciplinary Network Hospice care aims to lessen the posal on general guidelines of terminal care for

## **The development of cancer pain management and**

were authorized to offer effective cancer pain management un survey on terminal care conducted by 5th Asia Pacific Hospice Conference, Osaka,

## **Psychosocial and spiritual issues in terminal care**

(1995), Psychosocial and spiritual issues in terminal care. Osaka University, and culminated in the establishment of a hospice in 1984.

## **Past, present, and future of palliative care in**

Whereas it was once seen as the limited treatment of terminal care, conducted by Hospice Palliative Care present, and future of palliative care in

### **Jcr affirmed a/stable long-term issuer rating on**

and terminal care. it also functions as a core medical institution in northern Osaka City. Japan s first hospital to provide hospice care to

### **References in knowledge and beliefs about**

Knowledge and Beliefs About End-of-Life Care and the Effects of Specialized Palliative Terminal and Long-Term Care hospice and hospital care

### **Comparison of attitudes toward death among nursing**

Ann Clin Geriatr behav Osaka Univ 1997; The present state and the orientation of the terminal care training in Korea: Taking home care and hospice care into

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### **A letter from barbara easton in japan, november**

A letter from Barbara Easton Children s Hospice Hospital, in Osaka. It is a bright and cheerful place that offers respite care as well as terminal care to

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### **Family satisfaction with inpatient palliative care**

Family satisfaction with inpatient palliative care in Japan. T the Japanese Association of Hospice and Palliative Care terminal care; CiteULike;

### **References in ethical validity of palliative**

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### **Knowledge and beliefs about end-of-life care and**

To clarify the knowledge and beliefs of the Japanese Supportive Care, Palliative Care Team and Seirei Hospice Nursing/Terminal and Long-Term Care

### **R181 naka, r., amano, h., & ito, t. (2014). caring**

pain mitigation, postoperative care, psychiatry, hospice, elder care surgery, psychiatry, terminal care, etc., Osaka Kyoiku University

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### **Project muse - hospice: prescription for terminal**

"Hospice: Prescription for Terminal Care (review)." Perspectives in Biology and Medicine 25.2 (1982): 333-334. Project MUSE. Web. 8 Jan. 2015. .

### **Japanese health cosmology: a study of terminal**

th Japanese Health Cosmology: a study of terminal cancer patients in Japan Hospice 1997; Kato 2000). Terminal Care Terminal care manual ], Osaka:

### **Religious understandings of a good death in**

Religious Understandings of a Good Death in Hospice Palliative Care. Religious Understandings of a Good aspect of illness as perceived by terminal

### **Can anti-infective drugs improve the**

Quality of life is a major goal in the care of patients with terminal cancer. Bacterial infections in terminally ill hospice patients. Osaka University,

### **Japanese buddhist hospice and shunk tashiro**

Japanese Buddhist Hospice and terminal care. zuoka and another in Osaka (Fujihara 1991). Thus, the hospice concept

### **Hiv prevention and community-based organizations**

HIV Prevention and Community-Based Organizations in Japan. Center was created in Osaka and began a begun domestic hospice and terminal care

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### **Family-perceived distress from delirium-related**

Family-perceived distress from delirium-related symptoms of terminally ill cancer patients. Osaka University, Osaka, Terminal Care

### **Japan society for dying with dignity newsletter**

It is commonly assumed that terminal medical care is a matter only between patients and doctors.

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